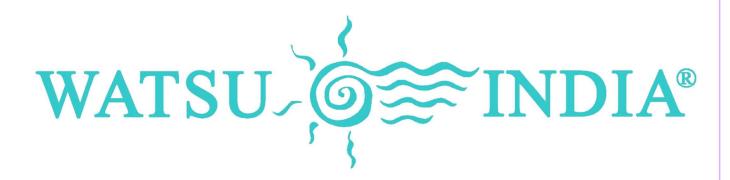


WATSU INDIA™ - AQUATIC BODYWORK INSTITUTE



Logbook

Certification path for Watsu[®], Oceanic Bodywork[®] Aqua (OBA), WaterDance, Healing Dance[®], Liquid Flow, Amnion[®] and Woga[®]

Version April 2025

This logbook belongs to		
If found please contact me		
by email	or phone	

Watsu India™ - Aquatic Bodywork Institute, 605101 Auroville, TN

watsuindia@gmail.com, www.watsu.in, www.watsu.com

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Check the www.watsu.com and <a href="www

Requirements to be registered on the WABA registry as a Watsu India - WABA practitioner (as of April 2025)

Students will be recognized worldwide as Watsu® practitioner as soon as the following requirements are fulfilled:

	Total Hours	550
	Total hours with Professionals	530
	- Provide Basic Life Support (CPR) certificate	
	→ Total logged sessions received during training period: minimum 6 from a certified Watsu® practitioner	6
	the same person/receiver)	^
	⇒ Total logged sessions given during training period: minimum 20 (not more than 3 to	(20
	WABA teacher after Watsu® 3	_
	⇒ Demonstration of proficiency (DOP): Give a hands-on session to a recognized	2
	 ⇒ Adapted Watsu® (can also be done during level 2) ⇒ Inner Watsu® or equivalent classes (can also be done during level 2) 	25 50
	during level 2)	25
Watsu [®] 3	⇒ "Anatomy for Aqua Stretching" or "Watsu® & Pregnancy" (can also be done	٥.
Level	⇒ Watsu® 3	50
	- Recommended: receive minimum 4 sessions from a certified Watsu® practitioner	
	the same person/receiver)	
	- Recommended: give minimum 15 sessions between Watsu® 2 and Watsu® 3 (not more than 3 to	
	before applying for a Watsu® 3 course	
	water course (such as Watsu® 1 or 2). ⇒ Demonstration of mastery (DOM) of Watsu® 2 to a recognized WABA teacher	2
	- It is also highly recommended to audit (repeat) one or two of any	
	(see https://www.waba.pro/esac-general-guidelines/#dearflip-df 3607/1/)	
	- All other WABA recognized electives courses	
	- Healing Dance® courses	
	- WaterDance courses	
	- OBA Basic, 1, 2, 3 & 4	
	- Liquid Flow Essence (max. 13 hours counted for certification)	50
	⇒ Electives courses and/or audits:	90
Watsu [®] 2	 ⇒ Anatomy for Aquatic Bodyworkers (can also be done during level 3) ⇒ Tantsu or equivalent course based on teacher's case-by-case evaluation 	50
Level	⇒ Watsu® 2 (Expanded Flow) ⇒ Anatomy for Aquatic Reduwerkers (can also be done during level 3)	50 50
11	- Recommended: receive minimum 2 sessions from a certified Watsu® practitioner	E C
	to the same person/receiver)	
	- Recommended: give minimum 5 sessions between Watsu® 1 and Watsu® 2 (not more than 3	
	Watsu® 1 to be given to a WABA recognized teacher or assistant)	
	- Optional: 1 supervision between Watsu® 1 and Watsu® 2 (or a demonstration of mastery of	10
	 ⇒ Watsu® & Meditation (can also be done during level 2 or 3) ⇒ Watsu® & Breathing (can also be done during level 2 or 3) 	15
	⇒ Shiatsu for Watsu® Note: S Modification (con close he done during level 2 or 3)	50 15
Watsu® 1	⇒ Watsu® 1 (Transition Flow)	34
		16

This learning program is estimated to be completed within about 3 years.

Continuing training:

After completing the certification process, 50 hours of training are required every 3 years to keep the practitioner status valid.

Starting and Maintaining an Aquatic Bodywork Practice

The Worldwide Aquatic Bodywork Registry holds the authorizations of providers, practitioners and instructors of Aquatic Bodywork. It makes available the courses required to obtain and maintain those authorizations and stores the transcripts of those authorized. It oversees and authorizes Aquatic Bodywork courses, programs, and maintains student's authorizations and transcripts on the Worldwide Registry.

Anyone wishing to enter this field must understand the difference between certification, registration and licensure. Certificates are issued by state approved schools. Some licensing agencies will only accept courses and certificates obtained at a state approved school. Since many of our students are already licensed to work with the body and can add WATSU® as a modality to their existing practice, WABR has authorized instructors to teach anybody in clinics and spas and wherever else WATSU® is needed. Wherever they are taught, instructors add all Aquatic Bodywork classes to the transcript on the Registry that is maintained for every student. Whether the classes were taught at a school or not, when all the requirements are met and the student requests it, a Training Institute will add their authorization as a WATSU® practitioner to the Registry.

If you do not already have a license to touch. If you wish to work with the public in an area where licensure is required, check what the local requirements are. If there is a required certification from a state approved school, determine if there is a school where WATSU® is taught that will meet those requirements, or plan to obtain that licensure through another modality at a local school before, during or after your WATSU® studies. (Be aware that courses taken outside a state/country approved training may fulfill a requirement for a pre-requisite).

If you already have a license to touch. If you are already employed in a spa, clinic or other facility, you may become authorized to practice as a Provider under a contract to complete the full requirements to be a practitioner by the end of two years (24 months). Otherwise, you can complete your requirements to be listed as a practitioner under the program below that takes into account the applicability of your previous education.

The Registry Fees

Around the world instructors pay a \$100 annual fee to maintain their authorizations on the Registry and WABA. They may add additional WABA modalities and authorizations at no additional charge. Instructors add their classes to the Registry, paying a posting fee for each student attending them. Students pay a fee of \$50 for the first practitioner authorization. This certification is valid until the end of the same year if the request is done before September 1. Requests done after August 31, are valid until the end of the subsequent year. Subsequent years practitioners pay \$25 an annual fee to maintain Practitioner authorization. There is an additional onetime fee of \$50 for adding additional WABA modalities and/or an official authorization as a WABA Assistant.

To continue to be able to offer to the public globally whatever they are authorized in, all must have had their attendance in CE (continuous education) minimum 50 hours of classes in the previous 36 months added to the Worldwide Registry. Providers must fulfill their agreement to become a practitioner within 2 (provisionally 3) years. WABA Practitioners registered as Presenters of the WATSU® Round pay an additional \$25 a year. All the above fees, besides authorizing practice, maintains their membership in WABA. Those whose authorizations are current on the Registry have access to offers of employment and other messages directed toward instructors or practitioners. Anyone who has had their attendance in a class recorded on the Registry in the previous three years has access to others who indicate they want to be accessed, and to the listed pools, memos and messages on the Registry. After three years they only have access to their own data and transcripts.

For information or question please email tech-support@watsu.com

Worldwide Requirements to be placed on the Registry as a WATSU® Practitioner

Note: the rate of progress through any of our programs is based on the successful completion of each step. Many students benefit by auditing a course (a lower cost may be negotiated with the instructor when auditing), or by attending supervision, or logging additional practice sessions, before continuing to the next step. Instructors will note when these are required. Since audits and supervisions can help fulfill any requirement for electives, they do not usually lengthen a student's overall program.

WATSU®1 and 2 (100 hours) Log 20 practice sessions \boldsymbol{A} in either a Supervision, integration or audit of WATSU®2, demonstrate competency/mastery (DOM) before B WATSU®3 (50 hours) Have attended, including the above courses and additional audits or electives, at least 200 hours of WABR Aquatic Bodywork courses. Current CPR certification B Log 6 sessions received from a professional (Before, during or after the above). Demonstration of proficiency (DOP) of at least 20 minutes (better 60 minutes if possible) after the WATSU®3 class or during the last days of a WATSU®3 class 100 hours of Shiatsu and/or Tantsu³ 100 hours of Anatomy/Physiology ³ \boldsymbol{C} Enough additional hours of WABA Aquatic Bodywork courses to bring the total hours of classes and supervisions to 500 At least 6-hours of ethics course (allowed is also on-line learning) Those with a current license to touch² who have attended at least 50 hours of shiatsu or its Licensed Professional² equivalent, may add WATSU® as an additional modality to their current practice on completion of A + B above. For all professional licensed to touch, we only require 6 received session instead of 10. Those who **Practitioner** have never had a shiatsu course but demonstrate sufficient knowledge of bodywork may take the shiatsu course as their first continuing education. Licensed Professionals² currently employed at a spa, clinic or sports club, etc. may, under the Licensed Professional² contract described below, provide WATSU® sessions to the clients at that location upon completion **Provider** of A above and after receiving 2 professional sessions and have given 10 practice sessions. WS2 students who are not Licensed Professional, who have reported a positive Demonstration of Mastery (DOM) and are considered eligible from the point of view of maturity and seriousness from two **Provider** different Instructors (one WATSU 2 or 3 Instructor and one WATSU 1,2 or 3 Instructor) can provide WATSU® sessions to the clients ONLY in one Venue upon completion of A above and after receiving 2 professional sessions and have given 10 practice sessions.

Local TI may add some additional requirements.

See specific requirements for the one who are not Licensed Professional.

Provider Contract	The Professional Provider and the Provider agrees to complete the program to become an authorized Practitioner within 2 years, with a possible 1-year extension on a case-by-case evaluation. In regions where Training Institutes oversee the Provider programs, additional requirements appropriate to the region may be in place.
Public Listing	Currently registered practitioners may choose to list themselves to the public on the WABR site. Normally a provider cannot list themselves to the public as giving WATSU® sessions until they are a WATSU® Practitioner. In countries where WATSU®3 is not yet available providers may request to be listed and that listing will be determined on an individual basis.

¹Demonstrate Competency: After WATSU®2 and 20 logged sessions, before attending WATSU®3, give a session to an authorized assistant or instructor during a Supervision, Integration or audit of WATSU®2. Mastery of the form and principles of WATSU® is required for placement as provider or practitioner.

²Licensed Professionals eligible for this program includes: Nationally Certified Massage Therapist, Licensed Physical Therapist or Physical Therapist or Physical Therapist or Physical Therapist Assistant, Licensed Occupational Therapist or Occupational Therapist Assistant, License to practice Medicine only for the one whose Medical Profession includes Bodywork practice. Others will be considered case by case, State Licensed/Certified Massage Therapist (300+ Hours), Certified Aquatic/Hydro therapist with over 300 hours of certified training. Those with an extensive bodywork practice in an area where the minimum requirements were less than 300 hours may reduce the 300 hundred hours minimum by 50 hours for each year of full-time bodywork practice. Those with similar qualifications will be considered on a case-by-case basis. Certified Aquatic Exercise Professionals with over 500 hours of certified training. Local TI may require a higher standard of these above worldwide minimal requirements.

³Transfer Credits: Requirements may be fulfilled by transferring credits from an equivalent course taken elsewhere. Any number of courses up to the required total hours may be transferred into your transcript on the Registry with a fee equivalent to the posting fee charged for a class with an equivalent number of hours. Training Institutes may oversee these transfers or add verification.

Presenters: Practitioners who have the sponsorship of a WABA instructor to whom they have demonstrated their readiness in according to WABA guidelines, may present the four-hour WATSU® Round to the public.

Training Institutes

Around the world Training Institutes are authorized to add Providers and Practitioners to the Registry that have completed the above requirements plus any courses they deem appropriate in their region and/or may be required for the particular modalities they focus on. The hours of classes that have been approved by ESAC as fulfilling requirements for electives in Aquatic Bodywork programs appear in blue on the lists of classes. Only the Training Institutes that have upcoming classes are listed on the Registry.

Note: Those who began their studies under an earlier program may, if they complete its requirements within 24 months of their first class, be registered under that program, or, if they prefer (or it has been more than 24 months), they may apply previous classes to the above program.

WATSU® Trade and Service Mark

There are three main points to maintain validity of registered Trade and Service Mark - Intellectual Property Rights

- 1. Always use as an adjective, never a Noun
- 2. WATSU®, with the ®, **must** always be <u>highlighted</u> in some way to distinguish as an adjective from surrounding text -- All caps (Preferred), calligraphy, italics, bold print, quotation marks, initial caps with quotes, or lowercase with quotes. Be consistent whenever using the Trademark (Service Mark) WATSU®. Example: WATSU® Aquatic Bodywork
- 3. Notice of ownership or registrant must be at least once -- You only need to give credit one time in the writing (document/website), and preferably the first time used.
 - <u>PLEASE NOTE</u>: Common Practice is to list credit (notice of ownership) on the first page of a document, and it can be listed on every page, but is not necessary and technically not a requirement. PLEASE LIST CREDIT ON YOUR WEBSITE, CLASS DESCRIPTION, ETC. <u>Example of notice</u>:

WATSU® is a Registered Trademark and Servicemark in the US, Europe, and Asia, assigned to Calias Murillo-Dull, daughter of Watsu Creator/WABA Founder Harold Dull.

For information or question please email trademark@watsu.com

Courses Log of

Classname	Instructor	State or Country or Venue	Date Began	Hours	Pass	Signed	Added requirements before proceeding to next level (Circle and date when completed)

List each course. If a course is an audit or supervision, etc. fulfilling requirements set in a previous course, draw a line from it back to the circled fulfilled requirements. Enter under Pass, the letter that had been circled in the assessment form and score, the five digits to the far right of the assessment. Hours is the number of hours attended.

Received Sessions Log of _____

Date	Kind of session received	Practitioner	Signature

Practice Sessions Log of

Date	Kind of session practiced	What I learned from each session I can apply to future sessions	Signature

If you have practice sessions as added pre-requisites for advancing to a next level, they are not included in the totals required for Practitioner Certification, etc. Indicate sessions for added pre-requisites by listing the level for which you are using them to gain admission (show this log and the referred Session Forms to its instructor).

Application to apply transfers to fulfil requirements to be registered as a Practitioner

(not required of those intending to take all the courses listed in the full program from WABA instructors nor those whose prior training that qualified them for a licensed professional program included Shiatsu or its equivalent.)

Hours	Max	Land Classes	
	100	Anatomy / Physiology	
	100	Shiatsu and/or Tantsu	
		Other Replacements (by t	hose already licensed to touch)
	50	Replacing Shiatsu and/or	
		Tantsu	
	100	Replacing Aquatic	
	100	Bodywork electives	

No more than the maximum number of hours listed before each category can be applied. Enter the number of hours and briefly describe what you seek to have transferred in the appropriate box. Attach documentation for each transfer.

For Indian residents, please send to Watsu India address (see first page of this logbook) free of costs.

To WABA, to process t	his application (check o	ne for international application only)	
l am enclosing a	payment of \$50.		
please deduct \$5 card anytime you enter	<u>-</u>	he Registry (you can add to your account with	a credit
I have already tr	ansferred these hours ir	nto my Record at the Watsu Center in Californ	ia*.
Please transfer in to m to be registered as a P		listed, documented, coursework to fulfill requir	ements
licensed to touch. I un allowed to those who a Standards Advisory C appropriate replaceme	derstand that any repla are already licensed to t ommittee. I also unde nt, there will be no refun	ements and am attaching documentation of macements listed under Other Replacements attouch and are subject to approval by the Educistand that if anything is determined not toud of the fees accompanying this application, anied by a \$50 fee to process.	are only cational of be an
Signed	Date	Name	

After signing this document, send it, and any accompanying documentation by fax to 17073170052

^{*}Classes transferred into the school to fulfill requirements to be a Watsu Therapist can also at no extra charge be applied to fulfill requirements to be listed on the Registry (whether or not the Therapist program at the school has been completed). See school catalogue for details about transferring in courses.

Application for Placement on the WABA Registry as a Watsu[®] Provider or Practitioner

To the Worldwide Aquatic Bodywork Association:

Provider* Practitioner. (check one) Please deduct \$50 from my account on the at the School of Shiatsu and Massage al now recorded on the Registry as well as any transon a separate accompanying application). I under not to be misconstrued as being identical to receive the worldwide registry as part of its non-profit go am attaching scanned copies of my CPR celedocumentation of their having been checked by already licensed professionals and am attaching that I can choose to be listed to the public as a continuing to be so listed is dependent on having three years recorded, and paying WABA \$50 for that the privilege of being listed is also dependent treat my instructors, fellow students, those I prace and trust inherent in Aquatic Bodywork classes a clients. I understand Watsu is a registered service Practitioner, I can use it publicly (with an ®) to defend the public Aquatic currently authorized by the Worldwide. I will not find the worldwide classes. As a member of the Watsung Worldwide classes.	Il the required classes through asferred in requirements (excepterstand that being placed on the ving a certificate from a school, and of making the benefits of Aquatificate, my practice session of an instructor I have considered a practitioner until the end of grattendance in at least 50 houseach year's listing in the U.S. (to trupon my maintaining the ethic etice on, and clients with respectand sessions, nor use it for an occurrence was and that, as long as I describe Watsu sessions, but I make the sescribe Watsu sessions, but I make the sescribe was sessions, and offer or instructions.	of \$50 for procession of \$50 for procession of the WABA registered of for any I am apply the registry as a protect that WABA is not a suatic Bodywork avolog and my recompleted the progrations under that pathis year at no address of WABA classes wo year's listing elsual standards outlined and will not abusty ulterior motive. I am currently on the program of the pro	ssing this application. one) a program instructors. These are ying now to transfer in vider or practitioner is a school, but maintains ailable to everybody. I eived session log or am for those who are program. I understand ditional cost, and that es during the previous ewhere). I understand ed in my logbook. I will be the level of intimacy will not have sex with e Registry as a Watsu within the title or) for which I am not name forms I learn in
Aquatic Bodywork available to everybody. I unde of the Water Family, is a commitment to maintair my listing.	erstand that accompanying any	choice to be listed	to the public or others
Please send me a certificate acknowledging my	placement on the Registry.		
I want to be added to the list of practition	ers made available to the publ	ic.	
I do not want to be added to the list of pra	actitioners made available to tl	ne public	
I understand that as a member of the Water Far phone number will be made available to other s			
I want to be accessible to other students.			
I do not want to be accessible to other stud	dents.		
First Middle	Last Name		Title
Enter middle name and title only if you want the		d lists.	
Address	City	State	Zip
Country Phone ()	Fax () E Mail _.		
Birthdate (month) (day) 19 Pr	ofession		
Second phones, addresses, etc:			
Signature		Da	te

After signing this document send it, and any accompanying documentation by fax to 17073170052

^{*}Those applying to be registered as a provider must accompany this application with their Provider Fulfillment Agreement.

^{**} You can add money to your account on the Registry with a credit card. For Indian residents \$25 every 2 years.

Watsu Provider Fulfillment Agreement with Watsu India & WABA

I have completed all the re any others my employer o	equirements to be registered as a Watsu Provide perates):	er operating out of the following facility (and
the remaining requiremen	ider status is temporary and is dependent on my ts to be listed as a Watsu Practitioner on the W su sessions outside the above listed place of er	VABA Registry. Until I am so listed I will not
	place on the Registry as a Provider with an ar ange rates) by January 1 st to Watsu India.	nnual payment of US\$ 25 in Indian rupees
I will fulfill the following red	quirements to be registered as a Watsu Practiti	oner/Watsu Provider:
Agreement is submitted, a all the above I will submit	rs of the above completed by December 31 at the and an additional 50 hours completed by the enternal an application to become listed as a Watsu Pralated at actual exchange rates) by January 1st t	nd of each subsequent year. On completing actitioner with an additional payment of US\$
Name	Signed	Date
The following is to be sign	ed by your employer.	
I am employing		
as a Watsu Provider at		
I understand his continuin in a timely manner.	g employment as a Watsu Provider is depende	ent on the fulfilment of the above agreement
Name	Signed	Date
After signing this document s	send it, and any accompanying documentation by fax	x to 17073170052 or by e-mail to info@watsu.in

The International WABA Registry

Within a few days each class is added to the WABA Registry. Go to waba.edu/cate and enter the email address on your class list. You will be sent your unique eight character ID code. When you enter with it you will be asked to add 1 to 4 additional characters to make a secure combined ID/password to enter with from any browser. On entry you will be asked to agree to the WABA Code of ethics. After you review and add to your personal data you can indicate your desired level of participation as outlined below.

Any additional WABA class you take anywhere will be added to your transcript on the Registry and can be applied towards your Practitioner authorization. You can print your transcript and authorizations from the site. The classes listed on your transcript have links for students to access their classmates' most recently entered emails and phone numbers. Until you enter and authorize additional access, only your classmates, your instructors and WABA staff have access to yours. For 3 years after your most recent class you continue to have access to those on the Registry who extend access, and to pools they list (be sure to list your pool if you want to make it available to others) and to messages and memos about the applications of Aquatic Bodywork and the issues faced in sharing it. You can send two photos to appear on your page (following the instructions you find below your transcript).

Below is what can be responded to on your data page when you enter (Be sure to respond to the first question of the World Watsu Week section, even a NO helps us complete our survey.) Keep the data on your page updated. Each section has a memo alongside to detail your involvement, etc.

Extend access to others on Registry and, when

Water Family Networking & Community Involvement

practitioner to public

pool care

computer

financing other

organizing

construction

media

П

practitioner, to public	
O Extend access to others on Registry	
O Limit access to my instructors, classm	ates and WABA staff
Your applications of aquatic bodywork	
□ private practice	(Add details to the
□ spa	memo fields on the
□ clinical	right)
Add or select a special population, condition or circumstance you would like to share your experience working with	
Indicate your interest in exchanging	
sessions and networking	
Skills you can share or exchange w	vith others on the

	Clinics Spas Ethics Media Pools World Watsu Week Practitioners ESAC(instructors) Board of Directors Other
	cate your level of involvement with Water Family
0	help produce and gather material.
0	help edit and network. receive regularly.
0	I do not want to receive any emails.
Wor	rld Watsu Week
the	you want to volunteer sessions or classes during World Watsu Week?
0	No possibly
0	to give sessions to instruct classes
-	both
Can O	you provide access to a pool?
0	for single sessions
	for multiple sessions and for classes
	you help organize?
0	yes locally
0	regionally
	on any level
	ntacts you have that might be able to help celebrity
	sponsor
	donor academic
	institutional other
	ouiei o you can pledge as a
-	
	ation: \$ Loan: \$
	at do you need to forward the Watsu experience in your amunity?
Wha	at do you need for your personal practice?
	= Select one response = Can choose more than one from list
	enever you enter waba.edu with your password you can nge or add to your responses to the above.

Committees you would like to join or advise

Mission and Ethics of the Water Family

Our mission as a Water Family is to help

- make the benefits of both giving and receiving Aquatic Bodywork available to everybody
 - realize its potential to heal both specific conditions and wounds of separation
 - build a community that cuts across all borders, a true Worldwide Water Family.

As Water Family members we measure our behaviour on how it helps further our common goal and how it is based on universal principles and the respect due each individual.

We welcome the opportunity Aquatic Bodywork provides us to manifest that respect in 'being' with instead of 'doing' to another. We realize our 'intention less' state is necessary for Aquatic Bodywork to fully realize its healing potential. We recognize that our own growth is intimately tied to our realizing that state and truly being with others. For the benefit of those in our arms, for our own growth and for our whole Water Family, we will seek to be aware of, and curb, any tendencies we might have to intrude intention into what we share with others.

We realize that intention can come in many forms. One of its most inappropriate forms in our work would be any kind of sexual intention. We recognize and respect the boundaries of each person in our arms and never touch anyone inappropriately nor use Aquatic Bodywork as a mating dance or tool of seduction. We acknowledge that our role is that of a facilitator and that 'not doing' includes not presenting ourselves as a 'healer', or as a 'mother' or any other role that could create dependency. We will avoid attachment and help our clients realize that whatever 'love' or 'oneness' they feel during or after a session is universal and not personal. We will not force anyone into or under the water. We will not impose opinions, prejudices, quasimedical, new age or past life diagnosis, or personal preferences of any kind, nor take advantage in any way of the bonding achieved. We will maintain a level of integrity that is true to ourselves, our clients and the mission of Aquatic Bodywork.

We end each session allowing our partner to enjoy and be in their own space in silence. We will not impose upon them any need we might have for feedback or recognition, etc., but we will still be nearby, without touching, until it is clear they have nothing further they need to share with us. We realize wide ranges of emotions are often released and experienced in the course of Aquatic Bodywork. We provide a safe environment for a client to experience these emotions. We are willing to discuss these feelings when the client and we agree it is appropriate, and when the feelings are not of a depth or intensity that might require professional counselling. We understand and protect the confidentiality of such communications. We assist our clients in obtaining professional help for all important aspects of their physical or emotional and mental well-being insofar as they are made known to us, directing the client to other well-qualified professionals when the problem falls outside of the boundaries of our own competence.

In addition to the above principles guiding our behaviour with those who come into our arms to receive Aquatic Bodywork, we realize that achieving our Water Family goals is also dependant on the quality of our relationships with other members of our family. We will seek unity, fairness and community in those relationships. We also understand that achieving those goals is dependent on our behaving in a way that does not prejudice the public against our work.

We understand that some of the above principals require fine-tuning and interpretations to fit them to specific situations and the mores of different countries, etc, and that this interpretation is a continuing process. We will participate to the best of our ability in that process and help committees, etc. fine-tune the above principals. We will keep informed of any such fine-tuning. If a committee of our peers determines we have behaved unethically we will modify our behaviour and accept whatever consequences that committee determines. We realize that having a place on the Worldwide Registry is dependant on our behaving ethically.

Ethics Agreement between Participants and WABA / Watsu India

Dear Participant,

Welcome to the Watsu® and other Aquatic Bodywork (AB) community. We're excited to have you on board and are eager to collaborate with you. This agreement is important to ensure the authenticity and excellence of Watsu® as the first and distinctive aquatic bodywork practice.

For many years, the creators and teachers of Watsu[®] have relied on trust and respect to preserve its integrity. However, there has been a recent trend of unauthorized teaching and practising of Watsu[®] techniques by individuals lacking proper expertise. This document serves to establish ethical guidelines.

If you agree with our ethical principles and can commit to upholding them, please sign below and return this form to your teacher or organizer. If you cannot agree, we regret that we cannot include you in this training.

This agreement is not only valid for any Watsu[®] class, but also for Woga[®] (after Woga[®] 1+2) and for all other aquatic bodywork modalities listed on www.waba.pro.

Key points of the agreement:

- 1. I understand that the movement techniques taught in Watsu® or other AB trainings are for personal use in non-professional settings only. I will not utilize them in professional sessions until I become a certified practitioner or teach them until I become a certified instructor.
- 2. Should I desire to teach Watsu® or other AB modalities, I will seek guidance from authorized instructors to understand the process of becoming a certified instructor.
- 3. I agree to not use the term Watsu® or the name of other AB modalities in my professional activities before I become a certified practitioner.
- 4. I will refrain from distributing Watsu® or other AB training materials (such as manuals, videos, and poolside notes) to individuals who have not completed Watsu® or other AB classes.
- 5. Upon becoming a certified practitioner or Instructor, I will accurately label all promotional materials (including flyers, social media posts, YouTube content, and websites) with the registered trademark symbol (®) when referring to Watsu® or other registered AB modalities.
- 6. As a Watsu® or other AB student, I understand that conducting professional (paid) Watsu® or other AB sessions prior to becoming a certified practitioner will result in the loss of my student status and removal from the WABA registry if dialogue fails to resolve the issue.
- 7. As a certified Watsu[®] or other AB practitioner, teaching Watsu[®] or other AB before becoming a certified instructor will result in the loss of my practitioner status and removal from the WABA registry if dialogue fails to resolve the issue.

Participant's Name	Signature
Name of the Class	Date and Location
Instructor's Name	Signature

Water Class Assessment

course on in, an authorized instructor) Date, an authorized instructor) Date, should O. other (see * additional comments) to next level. Ind observations throughout the course. The purpose is to pinpoint in water, and help you get the most out of what you are learning. umbers following the three parameters in each section. Those
Should O. other (see * additional comments) to next level. and observations throughout the course. The purpose is to pinpoint in water, and help you get the most out of what you are learning.
O. other (see * additional comments) to next level. and observations throughout the course. The purpose is to pinpoint in water, and help you get the most out of what you are learning.
in water, and help you get the most out of what you are learning.
ates you are at the expected level of proficiency. 3 is exceptional. ive sums to the far right and any text below appear to instructors
*additional comments:
<u> </u>

In a Supervision you give a full critiqued session to a registered assistant or instructor. A successful audit of the course (or an integration weekend) may replace the Supervision. Additional supervisions may be prescribed. A requirement for logged sessions, unless stated otherwise, are sessions in addition to the number normally required.

Commitment

As a student of Watsu[®], I want to learn to give the best Watsu I can. I understand that because of its closeness and the many levels Watsu accesses.

the quality of presence is as important as the mastery of technique.

Technique can be learned, but developing an ever greater presence, unlearning whatever keeps us from being present, is a life long process.

I treasure Watsu as a tool that can help us develop presence.

I will be present in breath and emptiness in the Water Breath Dance.

I will be present in the water I surrender to.

I will be present in the flow of movement.

I will be present in following whatever tendency to move arises in my partner.

I will be present in the way I hold, or press, or stretch to that place where the greatest release is possible.

And when there is release, whether it is tears or ecstasy,

I will stay present.
When we are no longer touching
I will stay present.

I will work to overcome whatever might get in the way of my being present,
whether it is a desire to control
or judge
or mother
or be recognized as a healer
or desire itself
or any other need or fear.

I understand that the more I master technique and learn to support and move someone in ways that avoid discomfort or injury, the more present I can be.

The more I know in my body the sequences, and how to adapt them to each person, the more I can access that creative presence that is Free Flow.

I will supplement my training in ways that help me become present.

If I have no experience working with the body on land, I recognize the need to study Shiatsu or Tantsu and to increase my knowledge of anatomy before becoming a practitioner.

If I have never had any practice with a meditative movement such as Tai Chi,

I recognize the importance in developing such a practice.

I understand that Watsu is more than a skill that can be learned in a fixed number of hours. Each of us differs in how we develop presence.

At the beginning of a training, no one can tell me how many hours, how many practice sessions, it will take me to be ready to be a practitioner.

I welcome the assistance and counselling of my trainers.

Before attending each subsequent level, I will do what they determine necessary to prepare for that level.

I am committed to developing my presence in Watsu and to helping others develop theirs.

I will teach others simple Watsu moves and help as many as I can develop their own presence.

I accept this Mission of the Water Family as my own and will work with others to help make it worldwide.

Signed	Date	

Summary of Requirements to be registered as Watsu India / WABA Practitioner or Provider (as of April 2025)

Note: Each part highlighted with this blue background is free of teaching fees. At the same time, there could be some potential pool fees and some other constraints according to the pool facilities.

Watsu [®] Practitioner (Watsu [®] India)	hours
Watsu Basic	16
Watsu 1 (Transition Flow)	34
Shiatsu for Watsu	50
Watsu & Meditation (can also be done during level 2 or 3)	15
Watsu & Breathing (can also be done during level 2 or 3)	15
Watsu 2 (Expanded Flow)	50
Watsu 2 mastery demonstration (DOM)	2
Anatomy for Aquatic Bodyworkers (can also be done during level 3)	50
Tantsu or equivalent course based on teacher's case-by-case evaluation	50
Electives courses and/or audits	90
Watsu 3	50
Anatomy for Aqua Stretching or Watsu® & Pregnancy (can also be done during level 2)	25
Adapted Watsu (can also be done during level 2)	25
Inner Watsu or equivalent classes (can also be done during level 2)	50
Hands-on to an authorized WABA instructor	2
Min. 6 received sessions from professionals (to be logged)	6
Min. 20 given sessions (to be logged)	20
TOTAL HOURS With Professionals	530
TOTAL HOURS	550

Min. 6 received sessions from professionals (to be logged)	6
Min. 20 given sessions (to be logged)	20
TOTAL HOURS With Professionals	530
TOTAL HOURS	550
Watsu [®] Professional Practitioner (WI)	hours
Certified practitioners in any type of bodywork with minimum 300 hours of recognized training with the required qualifications	
Watsu Basic	16
Watsu 1 (Transition Flow)	34
Shiatsu for Watsu	50
Watsu 2 (Expanded Flow)	50
Demonstration of mastery of Watsu 2	2

Audit (repeat) Watsu 2 and/or WABA electives	50
Watsu 3	50
Hands-on to a recognized WABA instructor	2
Min. 6 received sessions from professionals (to be logged)	6
Min. 20 given sessions (to be logged)	20
TOTAL HOURS With Professionals	260
TOTAL HOURS	280

Watsu [®] Professional Provider (WI)	hours
Certified practitioners in any type of bodywork with minimum 300 hours of recognized training with the required qualifications, currently employed at a Spa	
Watsu Basic	16
Watsu 1 (Transition Flow)	34
Watsu 2 (Expanded Flow)	50
Audit (repeat) Watsu 2 and/or WABA electives	50
Demonstration of mastery of Watsu 2	2
Min. 2 received sessions from professionals (to be logged)	2
Min. 10 given sessions (to be logged)	10
TOTAL HOURS With Professionals	154
TOTAL HOURS	164

<u>Detailed/Additional requirements:</u>

- Eventually any additional special course required on a case-by-case evaluation (15-25 hours)
- The provider agrees to complete the program to become an authorized Professional Watsu® Practitioner within 2 years, with a possible 1year extension on a case-by-case evaluation.
- Licensed Professionals currently employed at a spa, clinic or sports club, etc. may, under a special contract, provide WATSU® sessions to the clients at that unique location upon completion of following program

Watsu [®] Amateur Provider (Watsu [®] India)	hours
Watsu® 2 student who has reported very positive Mastery (DOM) and who has been assessed as suitable also from the point of view of maturity and seriousness by at least two Watsu® teachers (one at least on level two and another at least of level 1). May apply as Amateur Watsu® Provider to local TI under TI guidelines.	
Watsu Basic	16
Watsu 1 (Transition Flow)	34
Watsu 2 (Expanded Flow)	50
Audit (repeat) Watsu 2 and/or WABA electives	50
Demonstration of mastery of Watsu 2	2
"Shiatsu for Watsu" or "Tantsu" or "Anatomy for Aquatic Bodyworkers"	50
Min. 2 received sessions from professionals (to be logged)	2
Min. 10 given sessions (to be logged)	10
TOTAL HOURS With Professionals	204
TOTAL HOURS	214

<u>Detailed/Additional requirements:</u>

- The provider agrees to complete the program to become an authorized Professional Watsu® Practitioner within 2 years, with a possible 1-year extension on a case-by-case evaluation.
- Authorization to work after W2 must be valid for working in ONLY ONE STRUCTURE
- The minimum international and local requirements of the WABA professional provider training and eventually the additional ones required from the local TI for the amateur provider, must also be satisfied
- The wage for individual sessions should be approximately fixed at 50% of the local usual price, under supervision of the local TI
- The local TI is providing a tutor to the amateur Watsu® Provider
- Failure to comply with these directives makes it impossible to access directly to a Watsu 3 class.
 In case of misuse of this agreement, to later move forward the student must repeat before attending the next level, a Watsu® 2 class.

For all Watsu® Certifications described above, BLS BLS/CPR is required

More info for all Watsu® Certifications:

https://www.watsu.in/resources

WATA / WaterDance Practitioner	hours
WATA FUNDAMENTAL	50
10 sessions given (not protocolled)	10
WATA 1	50
Supervision	1.5
WATA 2	50
Supervision	2
15 sessions given (not protocolled) - during WATA 1-2	15
15 sessions given (protocolled) - during WATA 1-2	15
WATA INTEGRATION *	25
10 sessions received from licenced practitioners	10
WATA 3	50
Supervision	1.5
30 sessions given (protocolled)	30
Sub Total WATER Hours With Professionals	240
Sub Total WATER Hours	310
Psycho-emotional process work: Innerchild- Innerselves, Hakomi, NLP, Psychology, Gestalt, Essence Training, Bioenergy etc.	100
Cardiopulmonary Resuscitation Class (CPR)	4
Bodywork: Shiatsu, Shiatsu-Aqua, Massages, Trager, Cranial-sacral etc.	100
Anatomy	50
SUB TOTAL HOURS LAND COURSES *	254
TOTAL HOURS With Professionals	494
TOTAL HOURS	564

NOTES:

*if you have completed all the land modules, you can give paid sessions, after WATA INTEGRATION.

More info:

https://wata.world/trainings/certification-path/

Healing Dance® Practitioner	hours
Introduction to Healing Dance (IHD) (25h) or Watsu 1 (50h) or Aquatic Basics (50h) or AquaTernatives (50h) or Supervision with Senior HD Instructor	25
Healing Dance 1 (HD1)	50
Integration Day	8
Healing Dance 2 (HD2)	50
Integration Weekend	16
Relating & Mirroring	25
Final Supervision, demonstrating competency	2
Sessions received (10 x 1 h)	
Min. 6 from HD Practitioner	6
Max. 4 can be with other HD students	4
Sessions given	20
WABA approved elective or supplemental course	50
Bodywork	100
Anatomy/Physiology	100
Ethics	16
Bodymind	50
TOTAL HOURS With Professionals	498
TOTAL HOURS	522

Healing Dance® Underwater Practitioner	hours
Healing Dance Underwater Basics (HDUB) (42h) or OBA (50h) or WaterDance 1 (50h) or AquaTherics (50h) or Supervision with Senior HD Instructor	42
Healing Dance 1 (HD1)	50
Above & Below	50
Shape & Space	50
Underwater Integration	16
Final Supervision	2
Sessions received (10 x 1 h)	
Min. 6 from HD Practitioner	6
Max. 4 can be with other HD students	4
Sessions given	30
Bodywork	100
Anatomy/Physiology	100

Ethics	16
Movement	16
Bodymind	50
TOTAL HOURS With Professionals	498
TOTAL HOURS	532

More info: https://www.healing-dance.org/certification

OBA Practitioner (WI)	hours
OBA Basic Liquid Joy	15
OBA 1 Fluid Body	50
OBA 2 Aquatic Body	50
OBA 3 Oceanic Body	50
OBA 4 Cosmic Body	50
40 Sessions received*	
From teachers*	5
Min. 20 from OBA Practitioner*	20
Max. 15 can be with other OBA students*	15
Sessions given to teachers (or supervised by teachers)*	10
Practice sessions given*	40
Inner Watsu	50
ATB (40-60h)**, NVC (40-60h)**	100
Anatomy	50
BLS (Basic Life Support)	4
Insurance, customer safety, legislation (to be figured out)	4
Final essay & celebration	7
TOTAL HOURS With Professionals	465
TOTAL HOURS	520

OB Fire & Earth Intro (optional)

15

More info:

https://www.oceanicbodywork.com/Home/Training https://www.oceanicbodywork.com/doc/Skills%20a nd%20abilities%20OBA.pdf

^{*} ALL sessions need to be online registered on the OBA website

^{**} or other recognized modalities with certification/proof of degree

Liquid Flow Provider	hours
Basic surface & underwater course	30
Liquid Flow Essence (LFE)	50
Liquid Flow Integration 1 (after LFE)	3.5
Liquid Flow Deepening (LFD)	50
Liquid Flow Integration 2 (after LFD)	3.5
Supervision (1.5 h) 2	3
Watsu 1 or OBA 1 or WATA 1 or HD 1	50
Sessions received (1.5 h) 10 (after LFE → 7 from LF teachers or LF providers (min. 1 with each teacher/D&D), 3 from practitioners certified in surface & underwater work)	15
Sessions given (1.5 h) 10	15
Hands-On	2
TOTAL HOURS With Professionals	220
TOTAL HOURS	222

More info: https://www.liquidflow.in/provider-certification-program

WOGA® Facilitator	hours
Bodywork Certified praxis	200
Woga® 1 & 2	12
Woga® ITC	42
TOTAL HOURS With Professionals	254
TOTAL HOURS	254

More info: https://www.woga.pro

Amnion [®] Practitioner	hours
AMNION® 1	50
AMNION® 2	50
AMNION® 3	50
Biodynamic cranial sacral, incl. embryology, attachment theory, family constellation	50
Sessions given (26 x 1.5 h)	39
Write up of each session (personal task)	6
Sessions received (4 x 1.5 h)	
Min 2 from Wendy and/or Mary	3
Max 2 can be with other AMNION students	3
Follow up supervision over several years can be done on Zoom either ½ hr individual or 1 hour group Q&A	4
TOTAL HOURS With Professionals	207
TOTAL HOURS	255

More info:

https://www.amnionaquatics.com/training